

No.NU-Acad/A-9/2005-944

Dated, Lumami, the 11<sup>th</sup> June, 2019

**NOTIFICATION**

This is to notify to all concerned that the Reservation/Seat Distribution for PG Courses in the Academic Departments/Centres of Nagaland University shall be as under:

|                                      |   |     |
|--------------------------------------|---|-----|
| → Scheduled Tribes (ST)              | - | 45% |
| → Scheduled Caste (SC)               | - | 10% |
| → Other Backward Class (OBC)         | - | 07% |
| → Persons with Disability            | - | 05% |
| → Economically Weaker Section (EWS)* | - | 10% |
| → Sports Quota                       | - | 03% |
| → Employees' Quota                   | - | 07% |
| → Un-reserved (UR)                   | - | 23% |

*\*10% increase in intake capacity should be made to accommodate the EWS applicants.*

Further, following are to be followed:

1. Admission shall be granted as per the laid down norms guidelines of Nagaland University.
2. Application for admission under Sports' Quota and Employees' Quota should be routed through the respective Head of Department and Departmental Admission Committee.
3. Spouse may be included under Employees' Quota besides children.
4. When the seat(s) reserved for candidates under a category is/are not filled, the same may be allotted to the ST candidate(s). However, due care should be taken to ensure that the eligibility of deserving candidates under various categories are accommodated before the seats are allotted to STs.

This shall be strictly followed by all concerned until further notification is issued.

Sd/-  
(PARDESHI LAL)  
Vice Chancellor

No.NU-Acad/A-9/2005-944

Dated, Lumami, the 11<sup>th</sup> June, 2019

Copy to:

1. The PRO, NU, Lumami for information of the Hon'ble Vice Chancellor.
2. The Sr. PA to the PVC, NU, Kohima Campus, Meriema for information of the PVC.
3. The PA to the Registrar, NU, Lumami for information of the Registrar.
4. The Dean, School of Sciences/Social Sciences/Humanities & Education, NU, Lumami/Kohima for information and necessary action.
5. The Head/Director i/c, Department/Centre \_\_\_\_\_  
NU, Lumami/Kohima for information and necessary action.
6. Office file for record.

  
Registrar 11-06-19